

# 2025 BLACK HISTORY MONTH PARADE/FESTIVAL

**Saturday, February 22, 2025**

*Downtown Marshall, Texas*

## VENDOR INFORMATION

**FOOD VENDORS DEADLINE: February 07, 2025**  
**NON-FOOD VENDORS DEADLINE: February 07, 2025**

### **Food/Product Booth Application**

**African American Celebration Committee**

**"Unity in the Community"**

**(903) 519-6465**

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Description of products or services: \_\_\_\_\_

Will you require electricity? Yes \_\_\_\_ NO \_\_\_\_

Vendor Authorized Representative: \_\_\_\_\_

**All fees are non – refundable. Fees are per each 10 x 10 booth space.**

***Please return all required documents with application to AACC on or before the deadline due date.***

Information Vendor Booth (HealthCare)	FREE [ ]
Information Vendor Booth (non-profit)	\$5.00 [ ]
Profit Booth / Product Vendor (sale of items/products)	\$20.00 [ ]
Food Vendors	\$20.00 [ ]


***Must meet Health Department requirements. For questions: City of Marshall Health Dept: 903-935-4427***

**Health inspection** will be completed by the City of Marshall on the morning of the festival beginning at 9:00a.m. DO NOT BE LATE AS YOU WILL NOT RECEIVE A REFUND. Payment of \$25 for your health inspection will be made directly to the City of Marshall. For questions: City of Marshall Health Dept: 903-935-4427



----- **MARK PAYMENT METHOD** -----

 CASH App: \$AACCBlackHistory [ ]

 CHECK payable to: African American Celebration Committee [ ]

**MAIL TO:** African American Celebration Committee

P.O. BOX 369, Marshall, TX 75671

***A booth will not be assigned without a COMPLETED APPLICATION and FULL PAYMENT.***

In order to maximize the sales opportunity for each food vendor, we limit the number of vendors who sell the same or similar products and limit the total number of food vendors. Spaces will be given on a first come, first served basis.

**Product Vendors \$20** for the first 10x10 booth **Add \$20** for each additional 10x10 booth **Non-Profit Vendor** (Informational/Giveaways only) **\$5**, **Non-Profit Vendor** (Fundraising/Raffles): **\$5**

**Electricity: \$15** flat fee (110-volt outlet for small devices only) **Total Enclosed with Application: \$\_\_\_\_\_**

**Food Vendors \$20** for EACH 10x10 space needed Total Enclosed with Application: \$\_\_\_\_\_ Please ensure that your entire trailer from the hitch to past the back bumper can accommodate in the space, as we cannot move other vendors to accommodate extra space that you may need. Example: If your trailer is 25 feet long, you will need 3 spaces.

State Detailed Electrical Needs Here (Volt/Amp): \_\_\_\_\_

**Application Agreement:** (Please initial each line to accept your understanding. Application must be signed and dated.)

\_\_\_\_\_ Exhibitors assume all responsibility for their property and agree to maintain their space, merchandise, activities and business practices in compliance with all the laws of the State of Texas. Exhibitors hold such sponsors harmless from all liability, loss or expense on any claims arising out of such exhibitor activities.

\_\_\_\_\_ Vendors are responsible for supplying their own personnel, tables, chairs, equipment, and signage.  
Vendor shall be responsible for the obtainment of all health permits and occupational licenses required.  
Vendor agrees to abide by all city, state and federal rules and regulations applicable to its activities at the parade/festival.

\_\_\_\_\_ **I understand that there is NO refund for inclement weather. As there are NO refunds, it is my decision as a vendor as to whether or not I will set up.**

\_\_\_\_\_ **I agree that I will NOT dismantle my booth prior to 3:00 pm unless I receive prior approval.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**MAIL APPLICATION AND PAYMENT TO: African American Celebration Committee, PO Box 369, Marshall, Texas 75671.**